PLEASE NOTE: YOU MUST COMPLETE THE FOLLOWING

Insert Title:



"Treatment of acute and chronic liver disease"

As a below named inventor, I hereby declare that: my residence, post office address and citizenship are as stated next to my name; that I verily believe that I am the original, first and sole inventor (if only one inventor is named below) or an original, first and joint inventor (if plural inventors are named below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

Fill in Appropriate Information - For Use Without	the specification of which the specification w	as filed on 14	August 2001				as
Specification Attached:	United States Application Numberand amended onthe specification was filed on International Application Numberamended under PCT Article 19 on					(if applicable) and/or as PCT ; and was	
	amended by any amend	lment referred	red and understand th l to above. close information whic		-	· ·	
	I hereby claim for or inventor's certificate a filing date before that	listed below ar	benefits under Title 35 nd have also identified tion on which priority	l below any foreign a	e, §119(a)-(d) of any application for patent	foreign applicatio t or inventor's cert	n(s) for pater ificate having
neart Priority	Prior Foreign Applica		1			Priority (Claimed
nsert Priority nformation:	PA 2000 01317	Denma	rk	09/04/00		V	
if appropriate)	(Number)	(Country)		(Month/Day	/Year Filed)	Yes	No
	(Number)	(Country)		(Month/Day	/Year Filed)	☐ Yes	□ No
	(Number)	(Country)		(Month/Day	/Year Filed)	☐ Yes	□ No
	(Number)	(Country)		(Month/Day	/Year Filed)	☐ Yes	□ No
	I hereby claim the benef 60/237,715	it under Title 3	35, United States Code	• •	ed States provisional ber 2000	applications(s) lis	sted below.
nsert Provisional Application(s): if any)	(Application Number)			(Filing Da	ate)		
	(Application Number)			(Filing Da	ate)	·	
.n. Wa	I hereby claim the benefinsofar as the subject rapplication in the mann information which is made to between the filing date of	natter of each er provided by aterial to the p	of the claims of this y the first paragraph o atentability as defined	s application is not of Title 35, United Sta 1 in Title 37, Code of	disclosed in the printes Code, §112, I acl Federal Regulations	ior United States knowledge the du , §1.56 which beca	and/or PCT ity to disclose
nsert Prior U.S. Application(s): if any)	(Application Number)		(Filing Date)	· · · · · · · · · · · · · · · · · · ·	(Status - patented, p	ending, abandon	ed)
age 1 of 2	(Application Number)		(Filing Date)		(Status - patented, p	pending, abandone	ed)

I hereby appoint the following attorneys to prosecute this application and/or an international application based on this application and to transact all business in the Patent and Trademark Office connected therewith and in connection with the resulting patent based on instructions received from the entity who first sent the application papers to the attorneys identified below, unless the inventor(s) or assignee provides said attorneys with a written notice to the contrary:

All of the practioners associated with Customer Number 001444

Direct all correspondence to the address associated with Customer Number 001444, which is presently

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PLEASE NOTE: YOU MUST COMPLETE THE FOLLOWING:

Insert Citizenship

Insert Post Office

Full Name of Second

Full Name of Third Inventor, if any:

Full Name of Fourth

see above

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

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	including City, State & Country) INVENTOR'S SIGNATURE	CITIZENSHIP DATE*
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*DATE OF SIGNATURE